

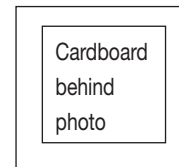
Section P - PHOTOGRAPHY

Department 909

Chairman - Sue Christensen

ITEMS ARE TO BE BROUGHT TO BUILDING E ON SATURDAY, AUGUST 10TH BETWEEN 10:00AM-3:00PM RULES - Entries Close August 1st

1. 35mm and Digital Categories have been combined. 1 picture per category whether it is 35mm or digital. **YOU MAY NOT ENTER A 35MM AND A DIGITAL IN THE SAME CATEGORY.** All photographs MUST be taken by entrant. (Photos will be stamped day of entry depicting 35mm/digital status).
2. Entries submitted within the **past 3 years not allowed.**
3. Picture size: 8x10 (maximum image size—8x12, minimum image size—7x9).
4. All pictures **MUST BE MATTE OR SATIN FINISH; GLOSSY FINISH WILL BE DISQUALIFIED.**
5. All PICTURES MUST BE MATTED. **No frames allowed.** Mats may have an interior (color) border; multiple photos on one mat **NOT** allowed. NO photographs may be mounted directly on mounting board. The color of the mat and your presentation will be taken into consideration in judging.
6. **Attach two 3x5 cards**—1 to attach/1 to hand in. Why did you take this photo? What was the Central Focus of your photo? Location of photo. What camera was used? **For film photos**, indicate type of film used. **For digital photos**, attach a separate card indicating the photo enhancements which you made. Failure to include this information will disqualify your entry.
7. **NOTE TO ALL ENTRANTS:** The following will be considered during the judging: image, matting, color, clarity, overall presentation, what your Central Focus is.
BLACK AND WHITE PHOTOGRAPHY: Artist MUST do own printing, developing, and enlarging.
COLOR PHOTOGRAPHY: Entrants need not do own printing, developing or enlarging.
DIGITAL PHOTOGRAPHY: Entrants need not do own printing, but MUST do all photo enhancements.
8. Decision of the judges is FINAL! Entrants must note that while they may disagree with the judges' decision, a courteous and polite manner will be expected.
9. Entries will be limited to the **FIRST 325** submissions, on a first-come, first-serve basis. For those not making the cut-off, entry fee(s) will be returned.
10. **Personal computer photo printing not permitted. Commercial matte finish or satin finish is required**
11. NO duplicate photo entries, i.e. If you enter in your age class and enter in the open class, NO DUPLICATE photos.



Photography: ONE entry per class- per exhibitor

Entry Fees: Children 11 and under—no entry fee • Age 12 and up—\$1.00

Awards for Each Class

1st—\$10.00 2nd—\$5.00 3rd—\$3.00

BLACK AND WHITE PHOTOGRAPHY (open class)

1. Same as Section A.
2. Artist **must** do own printing, developing, and enlarging.
3. 8x10 picture size, MATTED ONLY, NO FRAMES. Must take picture personally.
4. Please note type of camera used to take your photo.
5. 35mm ONLY — NO Digital allowed
6. 35mm MUST develop/print/enlarging by participant
7. See #3 on picture size requirements of general rules

Class No.

1. People
2. Animals
3. Nature
4. Flowers
5. Unclassified
6. Dutchess County Fair Connection
7. City Skyline
8. Dream Big
9. Talent at the 2018 Dutchess County Fair

**BLACK AND WHITE PHOTOGRAPHY
(ages 13 to 17)**

1. All General Rules & Section A rules apply.
2. Artist **must** do own printing, developing, and enlarging.
3. 8x10 picture size, MATTED ONLY, NO FRAMES. Must take picture personally.
4. Please note type of camera used to take your photo.

Class No.

10. Scenics
11. City Skyline
12. Dream Big
13. Talent at the 2018 Dutchess County Fair

**COLOR PHOTOGRAPHY
(open class)**

**COMMERCIAL DEVELOPING ONLY
ON COMMERCIAL MATTE PRINT**

1. 35mm/digital **COMBINED**
2. 1 picture per category. You **MAY NOT ENTER A 35MM AND A DIGITAL PHOTO IN SAME CATEGORY.**
3. Entrant need not do own printing, developing or enlarging. Picture must be taken by entrant.
4. Digital enhancements **MUST** be noted on 3x5 card attached to photo.
5. **NO** duplicate photo entries, i.e. If you enter in your age class and enter in the open class, **NO DUPLICATE** photos.

Class No.

14. People
15. Animals
16. Flowers
17. Nature
18. Birds
19. Dutchess County Fair Connection
20. Scenics
21. City Skyline
22. Dream Big
23. Talent at the 2018 Dutchess County Fair

JUNIOR PHOTOGRAPHY

**COLOR PHOTOGRAPHY
(ages 9 to 11)**

Class No.

24. Animals
25. Nature
26. Scenics
27. City Skyline
28. Talent at the 2018 Dutchess County Fair

Please attach two 3x5 cards. One paper clipped to the front, one attached to the back of your entry with: Why you took the picture, when you took the picture and your focus of the picture. State your age on the card.

**COLOR PHOTOGRAPHY
(ages 12 to 17)**

1. All General & Section A rules apply.
2. 8x10 picture size, **MATTED ONLY, NO FRAMES**.
3. Entrant need not do own printing, developing or enlarging. Picture must be taken by entrant.
4. **NO** duplicate photo entries, i.e. If you enter in your age class and enter in the open class, **NO DUPLICATE** photos.

Class No.

29. Flowers
30. Animal
31. Scenics
32. City Skyline
33. Dream Big
34. Dutchess County Fair Connection
35. Talent at the 2018 Dutchess County Fair